

Government of Meghalaya
Programme Implementation & Evaluation Department
ORDERS BY THE GOVERNOR

OFFICE MEMORANDUM

Dated Shillong, the 11th October 2010

No. PIA.30/2010/3 :- The State Government Programme Implementation & Monitoring Committee constituted vide this Department Notification letter No.PIA.31/2009/20 dt. 20.07.2009 and partially modified vide this Department Notification letter No. PIA.31/2009/Pl.I/11 dt. 10.02.2010 shall henceforth be governed by the following rules and regulation:-

1. COMPOSITION:-

- | | |
|-------------------------|--------|
| (a) Chairman | 1 No. |
| (b) Non Official Member | 4 Nos. |
| (c) Official Member | 3 Nos. |
| (d) Member Secretary | 1 No. |

2. ELIGIBILITY:-

- (a) **Chairman :-** Sitting Member of Legislative Assembly(MLA) to be nominated by the Chief Minister.
- (b) **Non - Official Members :-** Member of Legislative Assembly(MLA)/Ex - Member of Legislative Assembly(MLA) to be nominated by the Chief Minister.
- (c) **Official Members :-** Chief Secretary/Additional Chief Secretary/ Principal Secretary/Commissioner & Secretary of Planning/Programme Implementation & Evaluation and Finance Departments.
- (d) **Member Secretary:-** An Officer of the Department not below the rank of Under Secretary.

3. TENURE:-

The term of office will be generally for 2(two) year for (a), (b)(c) & (d) of para 1. above.

4. FUNCTION:-

The Terms of Reference of the Committee shall be :-

To undertake field visits and to monitor implementation of programmes and schemes in the State and to suggest measure to improve effectiveness of implementation.

The Committee will be serviced by the Programme Implementation & Evaluation Department and the expenditure will be borne by this Department.

- 5. Payment of Honorarium & facilities,T.A./D.A. etc., :-** As per Govt., Orders issued from time to time.
- 6.** The Commission should submit an Annual Report to the Govt., every year.



(Barkos Warjri, IAS),
Additional Chief Secretary to the Govt. of Meghalaya,
Programme Implementation & Evaluation Department.